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# Welcome and Announcements

Come, Thou Fount of ev'ry blessing, Tune my heart to sing Thy grace;  
Streams of mercy, never ceasing, Call for songs of loudest praise.  
While the hope of endless glory, Fills my heart with joy and love,  
Teach me ever to adore Thee; May I still Thy goodness prove.

1

Oh, to grace how great a debtor, Daily I'm constrained to be;  
Let that grace now like a fetter, Bind my wand'ring heart to Thee:  
Prone to wander, Lord, I feel it; Prone to leave the God I love.  
Here's my heart, O take and seal it, Seal it for Thy courts above.

Oh, that day when freed from sinning, I shall see Thy lovely face;  
Clothed then in the blood-washed linen, How I'll sing Thy wondrous grace!  
Come, my Lord, no longer tarry; Take my ransom'd soul away;  
Send Thine angels soon to carry, Me to realms of endless day.

## Confession and Absolution

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen**

P Dear friends, since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Most merciful God, we confess that without You, we are in the darkness of sin. Cleanse us from the filth of our sin. Refresh us from the dryness and lifelessness of our spirits. Thaw our frozen hearts, unable to love. Bend our inflexible will and foolish pride to Your will. Guide us who are so apt to stray from Your commands.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. **Amen.**

### LSB #506 - Gloria

Glory be to God the Father, Glory be to God the Son,  
Glory be to God the Spirit: Great Jehovah, Three in One!  
Glory, glory, While eternal ages run!

Glory, blessing, praise eternal! Thus the choir of angels sings;  
Honor, riches, pow'r, dominion! Thus its praise creation brings.  
Glory, glory, Glory to the King of kings!

LSB # 506 - Text: Horatius Bonar, 1808–89 Text: Public domain

## Salutation and Collect of the Day

P The Lord be with you.

C **And also with you**

P Let us pray. O Lord, keep Your Church in Your perpetual mercy; and because without You we cannot but fall, preserve us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

## Scripture Readings

### Old Testament Reading - Amos 8:4–7

<sup>4</sup>Hear this, you who trample on the needy  
and bring the poor of the land to an end,  
<sup>5</sup>saying, “When will the new moon be over, that we may sell grain?  
And the Sabbath, that we may offer wheat for sale,  
that we may make the ephah small and the shekel great  
and deal deceitfully with false balances,  
<sup>6</sup>that we may buy the poor for silver  
and the needy for a pair of sandals  
and sell the chaff of the wheat?”  
<sup>7</sup>The LORD has sworn by the pride of Jacob:  
“Surely I will never forget any of their deeds.”

P This is the Word of the Lord.

C **Thanks be to God.**

### Epistle - 1 Timothy 2:1–10

<sup>1</sup>First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, <sup>2</sup>for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. <sup>3</sup>This is good, and it is pleasing in the sight of God our Savior, <sup>4</sup>who desires all people to be saved and to come to the knowledge of the truth. <sup>5</sup>For there is one God, and there is one mediator between God and men, the man Christ Jesus, <sup>6</sup>who gave himself as a ransom for all, which is the testimony given at the proper time. <sup>7</sup>For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

<sup>8</sup>I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; <sup>9</sup>likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold

or pearls or costly attire, <sup>10</sup>but with what is proper for women who profess godliness — with good works.

P This is the Word of the Lord.

C **Thanks be to God.**

**Alleluia. Lord, to whom shall we go?  
You have the words of eternal life. Alleluia, alleluia.**

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**Holy Gospel - Luke 16:1–15**

P The Holy Gospel according to St. Luke, the sixteenth chapter.

C **Glory to You, O Lord.**

<sup>1</sup>[Jesus] also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. <sup>2</sup>And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ <sup>3</sup>And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup>I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ <sup>5</sup>So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ <sup>6</sup>He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ <sup>7</sup>Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ <sup>8</sup>The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. <sup>9</sup>And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

<sup>10</sup>“One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. <sup>11</sup>If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? <sup>12</sup>And if you have not been faithful in that which is another’s, who will give you that which is your own? <sup>13</sup>No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

<sup>14</sup>The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. <sup>15</sup>And he said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God.”

P This is the Gospel of the Lord.  
C Praise to You, O Christ.

## Children's Message & Children's Church

### LSB #845 – Where Charity and Love

Where charity and love prevail, There God is ever found;  
Brought here together by Christ's love, By love are we thus bound.

With grateful joy and holy fear, His charity we learn;  
Let us with heart and mind and soul, Now love Him in return.

Forgive we now each other's faults, As we our faults confess,  
And let us love each other well, In Christian holiness.

Let strife among us be unknown; Let all contention cease;  
Be God's the glory that we seek; Be ours His holy peace.

For love excludes no race or clan, That names the Savior's name;  
His family embraces all, Whose Father is the same.

## Message from God's Word

*Thank you to Rev. Dave Hilderman for leading us in worship*

## Profession of Faith

### "Apostle's Creed"

I believe in God the Father, Mighty and eternal Lord  
He alone is the Creator, Forming all things by His word  
I believe in our Lord Jesus, God's own Son who came to earth  
Born a man by the Spirit, By a virgin given birth

*Sing praise to the Father, To the Spirit and the Son  
Sing praise to our holy God, Forever three in one*

I believe that Jesus suffered, On the cross He bore my shame  
I believe that He was buried, Then triumphant rose again  
Glorified He has ascended, Seated at the Father's side  
He will come again in judgement, Justice will be satisfied. *Chorus*

I believe the Holy Spirit, Comes to us from Christ above  
I believe the church is holy, One communion in God's love  
I believe I am forgiven, Through the sacrifice of Christ  
I believe in resurrection, And in everlasting life. *Chorus*

Alanna Glover, James McDonald, Liv Chapman, Philip Gordon Percival, Tim Chester  
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## Prayer of the Church

*Thank you for your financial support of our congregation.*

*Your offerings may be left in the box at the entrance to the sanctuary  
or sent to the office by mail or e-transfers to [info@chilliwacklutheran.com](mailto:info@chilliwacklutheran.com)*

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P For the baptized children of God, that we would be freed from obsession with the goods of this world and set our hearts on the joys of the kingdom and the inheritance that never fades, let us pray to the Lord:

C **Lord, have mercy.**

P For God's Holy Church here and everywhere, for those who have been called to serve as her pastors and church workers, for those preparing for church-work vocations, and for those considering full-time church work, that they may be guarded against the assaults of the evil one, encouraged in their callings, and prepared to serve faithfully for the sake of the kingdom, let us pray to the Lord:

C **Lord, have mercy.**

P For all whom God has placed in high positions, that they may act with wisdom and mercy, and we may lead peaceable and quiet lives, godly and dignified in every way, let us pray to the Lord:

C **Lord, have mercy.**

P For our communion this day upon the body and blood of our Lord, for hearts moved to repentance and faith, and for the fruits of this Sacrament to be borne in lives of holiness and righteousness, let us pray to the Lord:

C **Lord, have mercy.**

P For the sick and those who suffer, for those troubled in mind, for the grieving in their sorrows, and for the dying in their last hours, and especially for those we name in our prayer requests and in our hearts ... O Lord, our God, whose mercies are new every morning, we give You thanks and praise for all Your kindness toward us, and we pray You to grant us the will and desire to worship You joyfully, to serve You faithfully and to proclaim boldly Your

mighty acts of deliverance through our Lord, Jesus Christ, through whom we offer to You these prayers, and in whom we trust for all things; to You alone be glory, honor, worship and praise, O Lord, Father, Son and Holy Spirit, one God, now and forever.

**C Amen.**

## Service of the Sacrament

**P The Lord be with you.**

**C And also with you.**

**P Lift up your hearts.**

**C We lift them to the Lord.**

**P Let us give thanks to the Lord our God.**

**C It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell. Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

**O**ur Father Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For Thine is the kingdom and the power and the glory for ever and ever. Amen

**P** In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

## **The Words of Our Lord**

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P The peace of the Lord be with you always.

C **Amen.**

### **Lamb Of God**

Lamb of God you take away, The sins of the world,  
Have mercy on us (*repeat*)

Lamb of God you take away, The sins of the world,  
Grant us peace, Grant us peace

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## **Distribution of the Lord's Supper**

In the Lord's Supper the risen Lord Jesus Christ is at once the Giver and the Gift! By His own Word and promise, His very body and blood are really present in, with and under the bread and the wine. As we partake of this eternal food, we also testify to oneness in doctrine by those who receive the Sacrament together. For this reason, we ask those not instructed in our practices to speak with the Pastor before taking communion. In the meantime, you are invited to come forward, place your hand over your heart and receive a blessing from the Pastor.

### **Beneath the Cross**

Beneath the cross of Jesus, I fain would take my stand.  
The shadow of a mighty Rock, Within a weary land;  
A home within the wilderness, A rest upon the way,  
From the burning of the noontide heat, And the burden of the day.

Upon that cross of Jesus, Mine eye at times can see  
The very dying form of One, Who suffered there for me;  
And from my smitten heart with tears, Two wonders I confess  
The wonders of Hid glorious love, And my unworthiness.



I take, O cross, thy shadow, For my abiding place;  
I ask no other sunshine than, The sunshine of His face;  
Content to let the world go by, To know no gain nor loss,  
My sinful self my only shame, My glory all the cross.

CCLI Song # 27927

Elizabeth Cecilia Clephane | Frederick Charles Maker

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### **My Soul Will Wait**

When the enemy surrounds, And my heart grows faint within  
When the darkness overwhelms, And my fears are pressing in  
I will trust in You O Lord, In the silence I will wait  
I will stand upon Your Word

You're my solid rock and my salvation  
My steadfast hope that won't be shaken  
My soul will wait my soul will wait for You

You're my stronghold and my shield, In the midst of every threat  
Though the wicked never yield, They will vanish like a breath  
Yes I know the outcome's sure, Satan's evil plans will fail  
In Your power I'm secure

You're my solid rock and my salvation  
My steadfast hope that won't be shaken  
My soul will wait my soul will wait for You  
You're my comfort when I feel forsaken  
My refuge and my sure foundation  
My soul will wait my soul will wait for You

This is love I can't explain, This is mercy unreserved  
Through Your sacrifice so great, I have peace that's undeserved  
For the battle has been won, And I fear no shame or loss  
Now the sting of death is gone

Pouring out our hearts before You, We will trust in You  
Perfect Savior strong Defender, We will trust in You

Bob Kauflin, Keaton Bunting CCLI Song #7190363

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## **Jesus, Messiah**

He became sin, who knew no sin; That we might become His righteousness.  
He humbled Himself, and carried the cross; Love so amazing, love so amazing.

*Jesus Messiah; Name above all names.*

*Blessed Redeemer; Emmanuel.*

*The Rescue for sinners; The Ransom from heaven.*

*Jesus Messiah Lord of all.*

His body, the bread, His blood, the wine; Broken and poured out all for love.  
The whole earth trembled, and the veil was torn;  
Love so amazing, love so amazing. *Chorus*

All our hope is in You; All our hope is in You;  
All the glory to You God; The Light of the world. *Chorus*

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## **Post-Communion Canticle**

### **Praise God From Whom All Blessings Flow**

Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above O heavenly hosts.  
Praise Father, Son and Holy Ghost.

Praise God Who speaks and worlds appear  
Praise Him with awe and holy fear  
In love He chose to draw us near  
Praise God our Father He is here

Praise God the Lamb enthroned above  
Praise Him the King of boundless love  
Who made a way with His own blood  
Praise God our Savior Christ the son

Praise God who hovers o'er the deep  
Praise Him who dwells in you and me  
The Holy Spirit Who sets us free  
Praise God who makes the dead man sing

## **Post-Communion Collect**

P Let us pray: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

P Let us bless the Lord.

C **Thanks be to God.**

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C **Amen.**

### **LSB #643 – Sent Forth by God’s Blessing**

Sent forth by God’s blessing, Our true faith confessing,

The people of God from His dwelling take leave.

The Supper is ended. O now be extended

The fruits of this service in all who believe.

The seed of His teaching, Receptive souls reaching,

Shall blossom in action for God and for all.

His grace did invite us, His love shall unite us

To work for God’s kingdom and answer His call.

With praise and thanksgiving, To God ever-living,

The tasks of our ev’ryday life we will face.

Our faith ever sharing, In love ever caring,

Embracing His children of each tribe and race.

With Your feast You feed us, With Your light now lead us;

Unite us as one in this life that we share.

Then may all the living, With praise and thanksgiving

Give honor to Christ and His name that we bear.

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